

Carpet Rental Form

THE TRADE SHOW SERVICE CONTRACTORS

DISCOUNT DEADLINE DATE (standard carpets): Friday, February 24, 2023 ORDER DEADLINE (plush carpets): Friday, February 17, 2023

205 Windsor Road . Limerick Business Center Pottstown, PA 19464 Phone: 610-495-8866 . Fax: 610-495-8870 Email: info@generalexposition.com

2023 Open Season Sportsman's Expo

Overland Park Convention Center March 10-12, 2023

Please see our Carpet color choices on the Exhibitor Services tab of our home page.

Orders MUST be received by the deadline date above to guarantee delivery.

Rental includes installation, front edge taping and removal at the close of the show. If carpet is ordered in multiples of two or more, the carpets are not guaranteed to be a color match.

Prices include taping front aisle only.

		1 110	oo molaao taping ne	in aloio only.			
Standard Size Booth C	arpet						
Size	Advance	Show	Quantity	Total	Please select col	lor:	
10' x 10'	\$105.00	\$125.00	Quantity	.o.u.	O Black	O Grey	
10' x 20'	\$175.00	\$205.00			~	O Hunter Green	
10' x 30'	\$250.00	\$295.00			O Red	Hunter Green	
10' x 40'	\$325.00	\$375.00			O Blue		
10' x 50'	\$425.00	\$475.00					
10' x 60'	\$525.00	\$575.00					
Custom Size Booth Ca This nylon carpet is cut s		ooth measurements.			* Show color will	be used if color choice is not indicated.	
Carpet Sizeft. x	ft. = Total S	q. Ft.					
	Advance	Show					
Sq. Ft. @	\$1.05	\$1.25	= Total C	ost			
					Please select col	lor:	
Plush Booth Carpet - 100 Sq. Ft. Minimum (special order) This luxurious deep pile nylon carpet is cut specifically to your booth measurements. Orders MUST be received by the deadline date above to guarantee delivery. Carpet Size ft. x ft. = Total Sq. Ft.					Mocha Charcoal Cardinal Platinum	Navy Ivory Black	
Sq. Ft. @	Advance \$4.45	Show \$5.95	= Total C	ost	O Beige	Nu Blue	
Foam Padding - 100 So 9/16" foam padding for a		al includes installation	and removal.			olicy - Plush carpet and custom size	
Padding Size ft.	x ft. = Total Sq. Ft.					%, all other carpet cancellations will	
·	Advance	Show			•	0% of original price after move-in	
Sq. Ft. @	\$0.85	\$1.05	= Total C	ost	begins and 100	% of original price after installation.	
Plastic Covering for pr Includes installation and					Total Amount:		
Covering Sizeft	. x ft. = Total Advance	Sq. Ft. Show			Please transfer this total to the Payment Authorization Form.		
Sq. Ft. @	\$0.15	\$0.30	= Total C	ost			
Exhibiting Com	pany:				В	ooth Number:	



Standard Carpet Colors







Red

Hunter Green

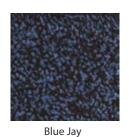


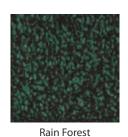


Matrix Carpet Colors









Plush Carpet Colors















Mocha

Platinum

Beige

lvory



General Exposition Services THE TRADE SHOW SERVICE CONTRACTORS



Payment Authorization Form

(This form must be included with your order!)

Advanced Discount Deadline Date: Friday, February 24, 2023

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Credit card information must be on file before any goods or services will be rendered.

To receive discount pricing you must place your order by the advance discount deadline dates. A \$50.00 surcharge will be added to your account for all declined credit cards. Any balance due on your account, including past due amount will be charged to the credit card provided. By signing below you are agreeing to all Terms & Conditions and General Exposition Services Limits & Liabilities set forth in this service kit.

ENTER TOTALS:				
* Booth Package:				
* Furniture and Accessories:				
* Carpet:	SubTotal:			
* Hardwall Unit:	* Tax: (9.1 %)			
Freight Handling:	"Estimated" Total:			
Labor:				
Custom Cleaning:				
Other:				
	* Note: Electrical, Telephone and Plumbing orders should be sent directly to the venue.			
NOTE: ALL ORDE	MUST BE ACCOMPANIED BY A CREDIT CARD, REGARDLESS OF PREFERRED METHOD OF PAYMENT			
Credit Card Information	American Express Visa Mastercard Company Check			
Credit Card Number:	Expiration Date:			
Card Security Code:				
Card Holder's Name (please print):				
Billing Address (if different from address below):				
Signature:				
Exhibitor Information (PLEASE	RINT CLEARLY, INFORMATION BELOW WILL BE USED FOR FINAL RECEIPT.)			
Exhibiting Company:	Ordered by:			
Address:	City, State, Zip:			
Phone:	Fax:			
Email:	Date: Booth Number:			