

# General Exposition Services

THE TRADE SHOW SERVICE CONTRACTORS

205 Windsor Road • Limerick Business Center  
Pottstown, PA 19464  
Phone: 610-495-8866 • Fax: 610-495-8870  
Email: [info@generalexposition.com](mailto:info@generalexposition.com)

## Forklift Labor Loading/Unloading

**Advanced Discount Deadline Date: Monday, February 27, 2023**

**2023 Open Season Sportsman's Expo**  
Overland Park Convention Center  
March 10-12, 2023

4000 # Capacity Forklift w/Operator

(All services are 1 hour minimum for Loading and Unloading.)

**\$85 each for Unloading/Loading (Straight time)\***

**\$145 each for Unloading/Loading (Overtime)\*\***

\*Straight time is Monday through Friday, 8:00 AM - 4:30 PM

\*\*Overtime consists of all hours Saturday, Sunday, Holidays, and Monday through Friday before 8:00 AM and after 4:30 PM.

All rigging, material handling labor and forklift operations must be picked up at the Exhibitor Service Desk. All work is to be performed under the supervision of an authorized exhibitor representative.

***Orders received after the advance discount deadline date and orders placed at the show will be subject to a 25% surcharge.***

To qualify for Forklift Rates:

- Must arrive on own company vehicle
- Must be equipment or machinery
- Must not require the storage of empty crates, pallets or packing
- Combined shipments of equipment and display items will be charged accordingly (Equipment at hourly rate, display items at cwt.)

Date Required: \_\_\_\_\_

Equipment to be moved in: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approximate Weight: \_\_\_\_\_

Estimated Total Amount: \_\_\_\_\_

**IMPORTANT: All orders must be paid in advance with a credit card included on the Payment Authorization Form.**

**Exhibiting Company:** \_\_\_\_\_

**Booth Number:** \_\_\_\_\_

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## Forklift and Equipment Labor

**Advanced Discount Deadline Date: Monday, February 27, 2023**

**2023 Open Season Sportsman's Expo**  
Overland Park Convention Center  
March 10-12, 2023

**Orders received after the advanced discount deadline date and orders placed at show site will be subject to a 25% surcharge.**

### EQUIPMENT & LABOR RATES

STRAIGHT TIME - 8:00 AM TO 4:30 PM Monday through Friday

DOUBLETIME - 4:30 PM TO 8:00 AM Monday through Friday, all day Saturday, Sunday & Holidays

CREW SIZE - Indicated below are MINIMUM crew requirements

LIFT CAPACITIES vary based on lift and/or boom extension. Additional crew, equipment or larger equipment will be used if the supervisor deems it necessary to safely complete the installation and/or dismantling of a job and it will be charged accordingly.

RIGGING MATERIALS, cable, clamps, shackles, turnbuckles, etc. are additional and will be charged accordingly.

#### FORKLIFT (One Hour Minimum Per Forklift/Crew)

Forklift Crew consists of the operator, rigger and helper.

|   | STRAIGHT TIME     | DOUBLETIME |
|---|-------------------|------------|
| Forklift with Crew, Up to 2 tons/5,000 lb. Lift capacity                | \$350.00          | \$550.00   |
| Forklift with Crew, 2 tons/5,000 lb. to 4 tons/8,000 lb. Lift capacity  | \$395.00          | \$595.00   |
| Forklift with Crew, 4 tons/8,000 lb. to 6 tons/10,000 lb. Lift capacity | QUOTED ON REQUEST |            |

#### BOOM LIFTS \*Condor Snorkel-Cherry Picker (One Hour Minimum Per Lift/Crew)

Lift crew consists of the operator, rigger and helper

|  |          |          |
|--|----------|----------|
| Boom Lift with crew, Up to 200 lb. Lift capacity | \$700.00 | \$850.00 |
|--|----------|----------|

#### CRANES (Four Hour Minimum Per Crane/Crew)

Crane crew consists of the operator and two riggers.

|   |                   |  |
|---|-------------------|--|
| Crane with Crew, Up to 30 tons/60,000 lb. Lift capacity | QUOTED ON REQUEST |  |
| Crane with Crew, Over 30 tons/60,000 lb. Lift capacity  |                   |  |

#### ASSEMBLY & ADDITIONAL Crew Labor (One Hour Minimum Per Person)

|                |          |          |
|----------------|----------|----------|
| Rigger Foreman | \$159.50 | \$247.00 |
| Rigger         | \$154.00 | \$242.00 |

#### FOR INSTALLATION, we will require the following:

Type of Equipment: \_\_\_\_\_ Describe Work to be Done: \_\_\_\_\_

Lift Capacity: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Day: \_\_\_\_\_ # of Crews: \_\_\_\_\_ x Approx. Hours: \_\_\_\_\_

Total Hours: \_\_\_\_\_ @ Hourly Rate: \_\_\_\_\_ = TOTAL ESTIMATED COST \_\_\_\_\_

#### FOR DISMANTLE, we will require the following:

Type of Equipment: \_\_\_\_\_ Describe Work to be Done: \_\_\_\_\_

Lift Capacity: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Day: \_\_\_\_\_ # of Crews: \_\_\_\_\_ x Approx. Hours: \_\_\_\_\_

Total Hours: \_\_\_\_\_ @ Hourly Rate: \_\_\_\_\_ = TOTAL ESTIMATED COST \_\_\_\_\_

Estimated Total Amount: \_\_\_\_\_ **Please transfer this total to the Payment and Charge Form.**

**Exhibiting Company:** \_\_\_\_\_

**Booth Number:** \_\_\_\_\_

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## Payment Authorization Form (This form must be included with your order!)

Advanced Discount Deadline Date: Friday, February 24, 2023

2023 Open Season Sportsman's Expo  
Overland Park Convention Center  
March 10-12, 2023

*Credit card information must be on file before any goods or services will be rendered.*

To receive discount pricing you must place your order by the advance discount deadline dates. A \$50.00 surcharge will be added to your account for all declined credit cards. Any balance due on your account, including past due amount will be charged to the credit card provided. By signing below you are agreeing to all Terms & Conditions and General Exposition Services Limits & Liabilities set forth in this service kit.

### ENTER TOTALS:

|                              |       |                    |       |
|------------------------------|-------|--------------------|-------|
| * Booth Package:             | _____ |                    |       |
| * Furniture and Accessories: | _____ |                    |       |
| * Carpet:                    | _____ | SubTotal:          | _____ |
| * Hardwall Unit:             | _____ | * Tax: (9.1 %)     | _____ |
| Freight Handling:            | _____ | "Estimated" Total: | _____ |
| Labor:                       | _____ |                    |       |
| Custom Cleaning:             | _____ |                    |       |
| Other:                       | _____ |                    |       |

\* Note: Electrical, Telephone and Plumbing orders should be sent directly to the venue.

**NOTE: ALL ORDERS MUST BE ACCOMPANIED BY A CREDIT CARD, REGARDLESS OF PREFERRED METHOD OF PAYMENT**

**Credit Card Information**     American Express     Visa     Mastercard     Company Check

Credit Card Number: \_\_\_\_\_      Expiration Date: \_\_\_\_\_

Card Security Code: \_\_\_\_\_

Card Holder's Name (please print): \_\_\_\_\_

Billing Address (if different from address below): \_\_\_\_\_

Signature: \_\_\_\_\_

### Exhibitor Information (PLEASE PRINT CLEARLY, INFORMATION BELOW WILL BE USED FOR FINAL RECEIPT.)

Exhibiting Company: \_\_\_\_\_      Ordered by: \_\_\_\_\_

Address: \_\_\_\_\_      City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_      Fax: \_\_\_\_\_

Email: \_\_\_\_\_      Date: \_\_\_\_\_      Booth Number: \_\_\_\_\_